## THE CAUSEWAY

## STEVENTON PARISH COUNCIL

Mrs. Angela Einon, Parish Clerk Telephone: 01235 831024 Email <u>steventonpc@tiscali.co.uk</u>

## Steventon Parish Council Meeting will be held on Tuesday 2<sup>nd</sup> January 2024 at 7pm in the Millennium Room of the village hall.

## **AGENDA**

- Apologies for Absence
- 2. Present
- 3. To receive declarations of interest in accordance with the council's Code of Conduct
- 4. Public Participation
- 5. Report from any County, District or Vale Councillor in attendance.
- 6. Approval of the Minutes of the Previous Meeting held on Tuesday 5<sup>th</sup> December 2023
- 7. Matters arising from the Minutes of the Previous Meeting
- 8. Planning Matters
  - 8.1. Applications
    - 8.1.1. P23/V2809/DIS Picked Mead Hanney Road Steventon Abingdon OX13 6AP

Discharge of conditions 3(Surface Water Drainage) & 4(Foul Water Drainage) on application ref. P23/V1743/HH Single storey side extension

8.1.2. P23/V2529/LB 101 The Causeway Steventon Abingdon OX13 6SJ

Addition of solar panels on SE roof of house (this was an extension, constructed in 2009). Batteries installed within storage room.

8.1.3. P23/V2559/FUL Land to the South of Hanney Road Cow Common OX13 6AP

Temporary Clay Compaction Trial (including compaction trials, pit, with associated stockpiles and topsoil mounds), construction compound, security fencing, access tracks and formation of access from Hanney Road, overground surface water drainage pipe, alongside other associated works.

- 9. Items from the risk assessment action register
  - 9.1. Review Financial Report and agree Precept for next Year at the January Meeting.
  - 9.2. Check made quarterly to ensure no personal details of the general public are held on computer.
- 10. Committee, sub-committee, Working Group and Representatives Activities -
  - 10.1. Finance and General Purposes Committee JB,SB, JC, JR, CW, Clerk
  - 10.2. Planning Committee The Parish Council
  - 10.3. Burial Ground JC, MST, RW, Clerk
  - 10.4. Human Resources CW,SB,JR,RW
  - 10.5. Recreation and Open Spaces Trees, Greens, Waterways, Footpaths, Playground, Sports Hall. SB, JC, JR, LP, MST, CW
  - 10.6. Village Infrastructure & Resilience Railway, Roads, Drains JB,LJC, JR, CW.
  - 10.7. Information dissemination SB,LJC,MST,CW, Clerk.
  - 10.8. Sarinc RW
  - 10.9. Neighbourhood Plan JC, LP,CW, Clerk, and volunteers: Lorraine Atkins, Caroline Miller, and Nick Thompson
  - 10.10. S106 Art working group CW ,JC, SB, Clerk and (VWH) Abi Brown, volunteer Lin Dewsnap
  - 10.11. Other representative reports
    - 10.11.1. Milton Park Forum CW, JR.
    - 10.11.2. Causeway Trust JC
- 11. Finance:
  - 11.1. Financial report 2023-2024
  - 11.2. Cheques for Signature
- 12. Correspondence
  - 12.1. Received
  - 12.2. Sent
- 13. Matters for information or future discussion.
- 14. Date of Next Meeting 6th February 2024

Signed: Angela Einon Date: 26thDecember 2023